



Department of
Sport and Recreation



2017 TALENT SQUAD CAMP

Thursday 19th – Friday 20th January

You are invited to attend our first training sessions for the 2017 competition year which will be held in the form of a 2 day 'camp' at Squashworld Brentwood (Disney St, Brentwood) on Thursday, 19th – Friday 20th of January, with a tournament following on the 21st – 22nd January, also at Squashworld Brentwood. Participants will participate in a range of on and off court training to start the 2017 squash season. Qualified Development Coaches will carry out a number of evaluations and assessments on all participants. Participants from outside the metropolitan area will need to provide their own accommodation and all players will be required to supply their own meals/drinks however, lunch will be provided for the camp. Activities will commence at **9.00am** each day and will conclude at **4.00pm** each day allowing plenty of time to undertake other social and tourist activities. Please arrive at 8:45am each day.



PLEASE NOTE: Full payment is required with registration – an application will not be accepted without payment. These forms must be submitted no later than **6th January 2017**.

2017 CAMP REGISTRATION FEE	
I am interested in attending	<input type="checkbox"/> 9 – 16 year olds
COST:	\$90.00 (includes entry fee for one division in the Karakal Kup on 21-22 January at same venue)

Part of the camp schedule is a two day tournament Karakal Kup at: Squashworld Brentwood on 21st – 22nd January 2017. **Entry fee to tournament is included in camp registration**; please complete an entry form if you are able to attend the tournament as well as this document.

Please indicate if you require racquet & eyewear Yes / No

Payment Method: Cheque | Money Order | Direct Deposit

Please make Cheques/Money Orders payable to: **'WA Squash – Junior Camp'**

Card Number: _____ | _____ | _____ | _____

Cardholder's Name (print):

Total Payable: \$..... Expiry Date: ____ | ____

Cardholder's Signature:

I wish to make payment of \$ _____ for the Camp.

DIRECT DEPOSIT

Bank of Western Australia Ltd CURTIN CSC

BSB: 306 065

Account No: 538 842 9

Please include the name of your child when direct depositing.

**Forward both completed Camp forms
(plus Karakal Kup entry form if you intend to
enter) to:**

WA Squash
PO BOX 6010
East Perth,
WESTERN AUSTRALIA 6892

**PLEASE TURN OVER AND COMPLETE THE
ATTENDANCE FORM**

2017 TALENT SQUAD PROGRAM CAMP ATTENDANCE / PARENTAL PERMISSION / MEDICAL FORM

_____ WILL be participating in the 2017 Talent Squad Annual Training Camp at the Terrace Squash Centre.

Please bring a hat, running shoes and a water bottle each day along with your squash gear.

Signature of Player: _____ **Signature of Parent:** _____

Name:	D.O.B:	
Address:	P/Code:	
Phone:	Mobile:	
Email:	Club:	
Coach:	Rating Level:	

Family Doctor's Name and Clinic: _____

Address: _____

_____ **Postcode:** _____

Telephone: _____ **Medicare No:** _____

Medical/Hospital Insurance Fund: _____ **No:** _____

Ambulance Service: _____ **No:** _____

Please indicate (Tick ✓ or Cross ✗) if your son/daughter suffers or wears:

	Asthma		Migraine		Allergies *
			Sleep Walking		Drug Allergy *
	Diabetes		Travel Sickness		Food Allergy *
	Ear Disorder		Contact Lenses		Glue/Tape Allergy *
	Epileptic Fits		Dental Plate		Insect Bites/Stings *
	Fainting		Braces		Penicillin Allergy
	Heart Condition		Loose Teeth		

* Please Specify Conditions/Allergies: _____

Is specific care recommended? _____ If YES, Refer attached: _____

Tetanus Immunisation / Booster Date _____

Medical Name/Type, Dosage: _____

(To be handed to Head Coach with instructions prior to commencing training)

CONSENT TO MEDICAL ATTENTION

I authorise the Head Coach of this Camp to consent to medical or surgical treatment as may be deemed necessary for my son/daughter if it is impractical for prior communication with me and agree to pay all medical and/or dental expenses incurred.

Signature of player or parent/guardian: _____

Date: _____

PLEASE ENSURE THAT YOU COMPLETE THE PAYMENT INFORMATION