All enquiries should be directed to Nigel French – 0439 743 738

Email entry form with payment receipt to

5starsportsman@gmail.com

Or post form with entry fees to: 5 Star Sports Management 7 Elvey Place, Usher WA 6230

Entry fee may be submitted electronically to: 5 Star Sports Management
BSB No: 086-554
Account No: 84-491-6684

Please attach a copy of Payment Receipt to Entry Form

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The Narrogin Hockey Club has a canteen on-site, where people can purchase snacks and lunch.

The **Southern Grand Prix Series** is a 5-tournament competition, with points allocated at each event, concluding in an overall point winner awarded at the final tournament in November.



#### The 5 tournaments are:

Katanning Junior Champs 20th May 2017
Grays Squash Bunbury Junior Classic 17th June 2017
Narrogin Junior Champs 19th August 2017
Manji Mozzies Junior Open 25th November 2017
Busselton Junior Champs TBC

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Point allocation for the series will be:

1st place = 32 points 2nd place = 28 points \$\blace\$

8<sup>th</sup> place = 4 points



ENTRY FEE: \$25.00 Second Family Member/s: \$20

Entry fees must be submitted with Entry Form.

NAME: .....

| PHONE:CLUB:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |     |        |        |        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|--------|--------|--------|------|
| MAIL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |     |        |        |        |      |
| D.O.B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |        |        |        |      |
| Completed Certificate Level (Please Circle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |     |        |        |        |      |
| Green Bl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ue | Red | Orange | Bronze | Silver | Gold |
| DECLARATION: (To be signed by all competitors) In consideration of my entry, I, my seirs, executors and administrations release and forever discharge Narrogin quash Club, local councils, YMCA, it's servants, agents or subcontractors, astrumentality's and all voluntary community groups and organisations assisting with this event, all sponsors, producers, their agents and representatives of all abilities, claims, damages or costs which I may have against them arising out of, or in any way connected with my participation in this event. I understand this vaiver includes claims based on negligence, action or inaction of any of the above parties. I recognise the difficulties of this event and declare that I am obstically fit and able to complete this event safely, and have not been told of otherwise by a medically qualified person. I consent to receive medical treatment which may be deemed advisable in the event of injury, accident or illness. I have carefully read this entry form and agree to abide by all the rules and directions of all officials. I give consent to WA Squash, the host venue and event sponsors to use any photographic and video materials in which I am a subject for advertising and promotional purposes.  Sianed: |    |     |        |        |        |      |



2017 Narrogin Junior Championships Is proudly supported by:



### Narrogin Regional Leisure Centre







#### **RULES AND REGULATIONS**

- 1. All players must be at the YMCA Narrogin Regional Leisure Centre and ready to play on Saturday by 8.30am.
- 2. All players must be under 19 at the date of the tournament.
- 3. All players are expected to mark and/or referee matches. Assistance will be provided if needed.
- 4. All players must wear protective eyewear.
- 5. Scoring will be point a rally to 11 best of 5 games.
- 6. Players will not be permitted to play until their entry fee is paid.
- 7. Players must be a registered junior with WA Squash.
- 8. The organisers' decisions are final and they reserve the right to:
  - a. Refuse any entry and shall not be required to give any reason for such refusal;
  - b. Regrade any player as necessary and disqualify any player not ready to begin his/her match punctually;
  - c. Alter times of matches and if necessary reduce the number of events.
- The Tournament Organisers, WA Squash and its officers, employees or agents shall
  not be liable for any death or personal injury or loss of damage to property
  sustained or incurred by any person in connection with the tournament howsoever
  caused.



**BRONZE Ability Based Junior Tournament** 



3<sup>rd</sup> event in the Southern Grand Prix Series 2017

# Saturday 19<sup>th</sup> August 2017

**Venue:** YMCA Narrogin Regional Leisure Centre, 38-50 Clayton Road, Narrogin, WA 6312





Tournament Director: Nigel French Tournament Referee: Mike Cornish

NB: Entries will be capped at 40 players
ENTRIES CLOSE 5.00PM WEDNESDAY 16<sup>th</sup> August 2017