

\$150 PER TEAM TEAM REGISTRATIONS NOW OPEN











HOSTED BY SQUASHWORLD MIRRABOOKA



\$25 PER PERSON OR \$50 FOR FAMILY SUNDAY 25TH SEPTEMBER





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EXCLUSIVE ACCOMODATION DEAL



GREAT LOCATION 10 MINS FROM COURTS



10% DISCOUNT ON 3-NIGHT STAY

PROMO CODE: SQUASH22

ONLINE BOOKINGS ONLY - UP TO \$50 DISCOUNT



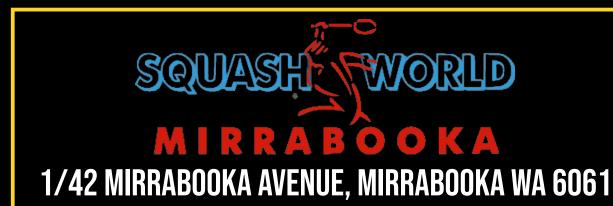


57 YEARS!

MEN'S & WOMEN'S DIVISIONS FOR ALL ABILITY LEVELS

"Country Week" is the major squash event for WA country players. Men and women drive and fly to Perth from all over the state to participate in graded teams

No other event gives a better opportunity for country players to join together to experience a wider level of competition than is normally possible Please start arranging your teams to ensure that your local club is represented at this, the 56th event played



ENTRIES CLOSE: 5PM FRIDAY 16TH SEPTEMBER

CONTACT BRAD GRINTER

0419 316 866 | ASCBUNBURYSQUASH@GMAIL.COM





BASIC INFO

- The tournament will be played under the Tournament Rules(attached).
- Dunlop Double Yellow dot balls will be used for all events.
- All players must be available to play from 8.30am and at any other time specified during the Tournament.
- It is the player's responsibility to establish the time and date of their first and subsequent matches.
- All players must present themselves to the tournament desk 15 minutesprior to their match times. All matches shall consist of the best of five games HiHo9 scoring
- All junior players must wear protective eyewear that complies with Squash Australia policy whilst on court irrespective of whether they are competing in a match or practicing.

TOURNAMENT COORDINATOR BRAD GRINTER 0419 316 866 | ASCBUNBURYSQUASH@GMAIL.COM





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FEE: \$150 PER TEAM SUNDAY BBQ: \$20 PER PERSON OR \$50 FOR FAMILY

BSB: 306 065 ACCOUNT: 5388 429

ACCOUNT NAME: SQUASH RACQUETS ASSOC. WA

EMAIL COMPLETED ENTRY FORM WITH PAYMENT RECEIPT TO:

ascbunburysquash@gmail.com

CLUB NOMINATING:	
EMAIL ADDRESS:	
AMOUNT DEPOSITED:	
SIGNED:	
CONTACT NAME:	
DATE:	
PHONE NUMBER:	
EMAIL ADDRESS:	

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PLAYER NOMINATION FORM

CLUB: MEN **WOMEN SUNDAY SUNDAY** GRADE NOMINATED: _____ GRADE NOMINATED: _____ 2. _____ 4. _____ 4. _____ GRADE NOMINATED: _____ GRADE NOMINATED: _____ GRADE NOMINATED: _____ GRADE NOMINATED: _____ 3. _____ GRADE NOMINATED: _____ GRADE NOMINATED: _____ 2. _____ 2. _____